



1616 **PATENT** JFW

Atty. Docket No.: 960-4

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Tuzun et al. Examiner: A. Pryor  
Serial No.: 09/807,254 Group: Art Unit 1616  
Filed: July 9, 2001 Dated: February 2, 2006  
For: NATURAL AND SAFE ALTERNATIVE TO FUNGICIDES,  
BACTERIOCIDES, NEMATICIDES AND INSECTICIDES FOR PLANT  
PROTECTION AND AGAINST HOUSEHOLD PESTS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

|  | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|--|---|---------------------------------------|------------------|--------------------|----------------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE         |
| TOTAL  | 40* MINUS ** 96                           | = 0                                   | X 25 \$          | X 50               | \$0.00                     |
| INDEP.   | 2* MINUS ** 10                            | = 0                                   | X 100 \$         | X 200              | \$0.00                     |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       | X 180 \$         | X 360              | \$ 0                       |
|  |   |                                       | TOTAL            | OR TOTAL           | \$ 0.00                    |
|  |   |                                       | ADDIT. FEE       | \$ -0-             |                            |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

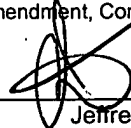
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

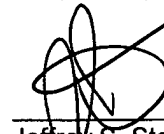
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2006.

Dated: February 2, 2006

  
Jeffrey S. Steen

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed to cover the fee for the accompanying Petition for Extension of Time Under 37 CFR 1.136(a).
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Jeffrey S. Steen  
Reg. No.: 32,063  
Attorney for Applicant(s)

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JSS:mpl



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**RESPONSE TO OFFICE ACTION**

This is a response to the Office Action mailed November 2, 2005.

Entry of the present amendment and reconsideration of the rejections are respectfully requested in view of the following amendment and remarks.

Remarks begin on page 9 of this paper.

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I hereby certify that this correspondence and any documents referred to as enclosed herewith are being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2006.

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Jeffrey S. Steen